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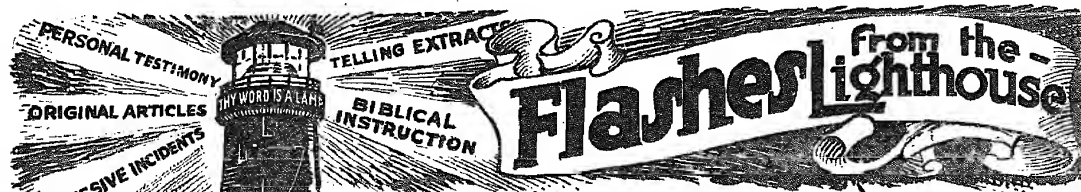
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CHARLES SOWTON, COMMISSIONER.



"While He Blessed them He was Parted from them, and was Carried up into Heaven"



CONCERNING THE ASCENSION

EVIDENCES :: TIME :: MANNER :: EFFECTS

THE event spoken of under this title is among those which Christians of every age have contemplated with most profound satisfaction. It was in His ascension that Christ exhibited the perfect triumph of humanity over every antagonist, whether in itself, or in the circumstances under which it may be supposed to exist. The contemplation of this, the entrance of the Redeemer into glory, inspired the prophets of old with the noblest views of His Kingdom. "Thou hast ascended on high; Thou hast led captivity captive; Thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them" (Psalm 68: 18); and "Lift up your heads. O ye gates; and be ye lifted up, ye everlasting doors, and the King of glory shall come in" (Psalm 24: 7). Our Saviour, having repeatedly conversed with His apostles after His resurrection, and afforded them many infallible proofs of its reality, led them from Jerusalem to Bethany, and was raised up to heaven in their sight; there to continue till He shall descend at the last day to judge the quick and the dead.

(1)—**Evidences.** The evidences of this fact were numerous. The disciples saw Him ascend (Acts 1: 9-10). Two angels testified that He did ascend (Acts 1: 11). Stephen, Paul and John saw Him in His ascended state (Acts 7: 55-56). The ascension was demonstrated

NO ASCENSION—

NO PENTECOST

I am presenting to our readers in this "Post-Easter" issue of "The War Cry," we would like to ask, "Have you ever experienced a personal Pentecost in your life?" If not, may we tell you why? Because Jesus has never been enthroned as Sovereign of your heart, and an outpouring of the Holy Spirit never comes unless there precedes an Ascension of the Saviour to His rightful place.

It was so in the early Church. Pentecost and the fiery baptism came ten days after the Lord ascended into Heaven, and ever since that day Pentecosts have followed Ascensions.

"He that believeth on Me, as the Scripture hath said, out of his inner nature shall flow rivers of living water. But this spake He of the Spirit, which they that believe on Him should receive; for the Spirit was not yet given; because Jesus was not yet glorified."

Has He reached the throne of your heart? Have you crowned Him "Lord of ALL?" If you do not crown Him Lord OF ALL, you do not crown Him Lord AT ALL.

FOREGLEAMS OF THE TRUTH

IN Scripture we find a number of passages which certainly suggest that the Lord Jesus was finally to ascend into Heaven. Witness Psalm 110: 1, "The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool." Psalm 68: 18, "Thou hast ascended on high, thou hast led captivity captive; thou hast received gifts for men."

The Lord Himself on many occasions, foretold His ascension and exaltation. Notice Luke 9: 51; John 6: 62; 20: 17.

God's invitation **HO** every one that
to the sinner, **thirsteth,—come!**

His command **GO** ye into all the
to the disciples, **world and preach.**

His promise to **LO** I am with you . . .
the obedient, **unto the end.**

by the descent of the Holy Ghost (John 16: 7-14; Acts 11: 33); and the terrible overthrow and dispersion of the Jewish nation is still a standing proof of it (John 8: 21; Matthew 26: 64).

(2)—**Time.** The Time of Christ's ascension was forty days after His resurrection. He continued so many days upon earth that He might give repeated proofs of His resurrection (Acts 1: 3); instruct His apostles in everything of importance respecting their office and ministry (Acts 1: 3); and might open to them the Scriptures concerning Himself, and renew their commission to preach (Acts 1: 5; Mark 16: 15).

(3)—**Manner.** As to the manner of His ascension, it was from Mount Olivet to Heaven, not in appearance only, but in reality, and that visibly and locally. It was a real motion of His human nature: sudden, swift, glorious, and in a triumphant manner.

(4)—**Effects.** The effects or ends of His ascension were: 1. To fulfil the types and prophecies concerning it. 2. To "appear" as a priest "in the presence of God for us." 3. To take upon Him more openly the exercise of His Kingly office. 4. To receive gifts for men, both ordinary and extraordinary (Psalm 68: 18). 5. To open the way to Heaven for His people (Hebrews 10: 19-20). 6. To assure the saints of their ascension to Heaven after their resurrection from the dead (John 14: 1-2).

CHRIST'S UNIQUE EXIT

THE nature of the resurrection body of our Lord necessitated His Ascension. Such a body could not be subject to ordinary laws; it could not permanently abide here.

Christ's unique personality also required such an exit from the world. Should not the exit of Christ from this world be as unique as His entrance into it? Then again, consider the sinlessness of His life. If a miraculous exit was granted to men like Elijah and Enoch, who were sinful men, why should we marvel if such was granted to Christ?

Furthermore, the Ascension was necessary to complete the Redemptive work of Christ. His work was not finished when He arose from the dead. He had not yet presented the Blood of the Atonement in the presence of the Father; nor had He yet been given His place at the right hand of the Father as the bestower of spiritual gifts.

VISIONS AND DREAMS

JOBEL says: "Your old men shall dream dreams and your young men shall see visions." That is, if they are wide awake. Visions and dreams that come to sleepers are the workings of a brain running wild, uncontrolled, undirected, with no purpose.

The man whose dream and vision is born of an overpowering desire, a burning passion, a dream that comes in the midst of a desperate effort, is the vision that comes from God, a vision that comes by the Holy Ghost, a vision that advances the Kingdom of God.

Abraham was awake when God gave him the promise of the world's salvation.

Moses was awake when God gave him the vision of the great deliverance of Israel.

The disciples were awake and praying when the Holy Ghost came in their midst.

Galileo, Newton and Franklin were awake when they received their visions of God's laws.

It is ingrained, decreed and ordained that man shall be active, energetic, wide awake and earn all he gets by the sweat of his brow.

Any vision you get for the betterment of yourself or those around you will come to you as the result of study, planning, digging, fighting; the enlightening of your mind, the development of your talents, the uncovering of your genius or the power of your will.

It is even so with the spiritual life. Your victory over sin, your vision of spiritual truth, your success in bringing the Kingdom of God to the hearts of men must come by heart travail, prayer, study and fighting.

OUR ASSURED HOPE OF IMMORTALITY

In 2 Corinthians 5:1-8 we read a description of the Christian's longing to be clothed with a body after he has been called to lay aside this earthly tabernacle.

The Christian has no desire for a bodiless existence.

The Ascension of Christ assures saved ones that as did Christ, so they will also take their place in Heaven with a body "like unto His own glorious body."

"We groan, earnestly desiring to be clothed upon with our house, which is from Heaven."
—2 Cor. 5:2.

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NOT one of the in the earthly and Saviour J dwell upon without suits. There is so everything associated the more one med more completely der, love, and prais sojourn here—and thousand times over much more does one as one turns the page and reads the but inimitable story departure. "He lift His hands," we ar "and blessed them, came to pass whi blessed them He w up from them, and up into Heaven," "receiving Him out of sight." Luke's acco the feelings of the as who witnessed the as is short but specif says, "they returned usalem with great Glory be to God!"

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THE JOY OF THE ASCENSION

"BY THE EYE OF FAITH WE PIERCE THE CLOUD WHICH HID HIM FROM THE SIGHT OF HIS EARLY FOLLOWERS, AND WE SEE JESUS!"

BY LIEUT.-COLONEL ROBERT PERRY

NOT one of the recorded incidents in the earthly career of our Lord and Saviour Jesus Christ can be dwelt upon without heart-stirring results. There is so much of the marvellous in everything associated with His earthly career, that the more one meditates upon these things the more completely does one become filled with wonder, love, and praise. But if this is true of His sojourn here—and blessed be God it is true a

is great cause for joy. He has given us His Spirit and as surely as that little handful of His followers communed with Him at Bethany, so surely do His faithful followers to-day experience a very real sense of His presence, and enjoy the abounding sufficiency of His keeping power. The helpfulness of this constant communion has thus been expressed:—

HIS COMING

Lo! He comes with clouds descending,
Once for favored sinners slain;
Thousand thousand saints attending,
Swell the triumph of His train:
Hallelujah!

God appears on earth to reign,
Every eye shall now behold Him
Robed in dreadful majesty:
Those who set at nought and sold Him,
Pierced and nailed Him to the tree,
Shall the true Messiah see.

The dear tokens of His passion
Still His dazzling body bears;
Cause of endless exultation
To His ransomed worshippers;
With what rapture
Gaze we on those glorious scars!

Yes, Amen! let all adore Thee,
High on Thy eternal throne;
Saviour take the power and glory,
Claim the kingdom for Thine own;
Hallelujah!
Everlasting God, come down!

thousand times over—how much more does one rejoice as one turns the sacred page and reads the brief, but inimitable story of His departure. "He lifted up His hands," we are told, "and blessed them, and it came to pass while He blessed them He was parted from them, and carried up into Heaven;" "a cloud receiving Him out of their sight." Luke's account of the feelings of the disciples who witnessed the ascension is short but specific. He says, "they returned to Jerusalem with great joy." Glory be to God!

Mark supplements this record with the statement that "they went forth and preached everywhere, the Lord working with them and confirming the words with signs following."

The great joy that filled the hearts of the disciples as they turned away from that most memorable spot has spread to the ends of the earth, and the lapse of two thousand years has but served to intensify the sense of satisfaction which Christ's mighty triumph affords.

What a triumph it was! It beggars description, and yet one can only wonder that one does not more often find reference to the ascension in the testimony which His followers gladly give as to the joy they experience in His worship. History tells of many notable comings and goings, the arrivals and departures of kings and potentates have filled columns, but human greatness is as nothing compared with that which attaches to the Man Christ Jesus, nor is any display of power, no matter how magnificent, worthy of comparison with that unheralded departure of the King of kings.

To the follower of Jesus in His meek and lowly life on earth this astounding evidence of His greatness must have been something of a revelation, no matter how much they expected and were prepared for His going. And we, to-day, walking in their steps as they walked in His, may well get back to our Jerusalem wherever duty calls, and do it with great joy.

The little company that saw Him go must have retained as long as life lasted a clear recollection of His parting gesture—one of blessing. The last farewell He uttered in those fine moments in the little village of Bethany or thereabouts would surely ring in their ears till they each in their turn passed over to meet Him again. And so far as the gist of His message has reached us, shall not we go on with the charge He committed to them? He made them be His witnesses in all the world, and it is our greatest joy to-day that we are permitted to share in that responsibility—that priceless privilege.

True, we have not the inspiration which would spring from personal contact with the Saviour in human form, but since we sought salvation from our sins the eye of Faith has pierced the cloud which hid Him from the sight of those early followers and we see Jesus! Glory be to God! Here

Walking and talking with Jesus smooths the roughest way,
Walking and talking with Jesus turns the night to day,
Walking and talking with Jesus fills the heart with love,
Walking and talking with Jesus is just like Heaven above.

Peter, when speaking to the Corinthians, had in mind that the personal acquaintance with Jesus, which had been his privilege, had not been shared by those whom he was addressing, and he says, "Whom having not seen ye love,"

and goes on to remind them that because they believed in Him they "rejoiced with a joy unspeakable and full of glory." The risen Christ, the ascended Saviour, was the centre and circumference of the joy which came to His people of old, and "He's just the same to-day!" as one of the old writers puts it, with a forceful simplicity having a beauty all its own.

To the Salvationist the triumph of Christ's ascension—the wonderful completion of His mission here on earth—not only occasions joy over what is already accomplished, but speaks loudly of another and even greater event which will be hailed with still greater joy. He is coming back again! Very little is known as to the order of His coming, and various are the constructions put upon any obtainable data, but this does not affect the greatest of all factors. He is coming again; and here is cause for joy to all those who await His appearing. Hallelujah!

The sanctity of His ascension will contrast significantly with the publicity and stupendous magnificence of His second coming. The Bible teems with references to it, and a marvellous word-picture foreshadowing the happenings of that great day is admirably presented in the verses pencilled above.

And yet, in spite of all that has been recorded in regard to the ascension, and all the foreshadowings of Christ's triumphant return, the story is to many simply an idle tale; as far as a large portion of the race is concerned Christ may be said to have died in vain; His ascension to be with-

out any significance, and His coming again to be thrust aside as not worth thinking of. It is the knowledge of this that eats into the joy of the most devoted followers of the Crucified One. There is abounding joy, it is true, but side by side with the happiest of happy experiences there sits the shadow of impending doom awaiting all Christ-rejectors. To know Jesus as a personal Saviour, to walk in His company daily depending upon His Grace, to find Him an all-sufficient Saviour who is able to help one to withstand all the wiles of the Devil, is the indisputable experience of a great host of men and women but—and here is the astounding sorrow of it all—not one of these happy recipients of Christ's Calvary-purchased peace but meets every day, often times in their own households, other men and women who having had abundant opportunities of sharing the same Salvation are nevertheless outside the pale, content to live without God, and who therefore are without hope in the world.

And then, too—oh, shame that it must be admitted—there are countless numbers of professing Christians whose following of Christ is of such a far-off character that not only does their influence count for nothing in His cause, but even their own soul's safety seems dependant upon a rope of sand. Oh, the pity of it!

Thoughts like these chill the heart and make one shudder, but who shall dare to say the picture is over-drawn? Read, too, the vision portrayed in the verses below, and ask the Holy Spirit to apply to your heart the truths contained in them.

What then remains to be done—shall we lose heart and hang our heads? No, not a bit of it! Let us admit the need of more earnest effort, more daring advance, more reckless proclamation of the truths Christ proclaimed, but let us do it with more and more faith, and hope, and love. And let us see to it that the world learns from our precept and our practice that in the service of the ascended Saviour there is fullness of joy for evermore.

A JUST RECOMPENSE

I dreamed that the great Judgment morning
Had dawned, and the trumpet had blown,
I dreamed that the nations had gathered
In judgment before the white throne;
From the throne went a bright, shining angel,
And stood on the land and the sea,
And swore, with his hand rained to heaven,
That time was no longer to be.

The rich man was there, but his money
Had melted and vanished away,
A pauper he stood at the Judgment—
His debts were too heavy to pay.
The great man stood there, but his greatness
When death came was left far behind,
The angel that carried the records
No trace of his greatness could find.

The widow was there, and the orphan,
God heard and remembered their cries—
No sorrow in heaven for ever—
God wiped all the tears from their eyes.
The gambler was there, and the drunkard,
And the man that had sold him the drink,
With all who'd refused God's salvation,
Together in hell they did sink.

The moral man came to the Judgment,
They passed off as moral men too,
The souls that had put off salvation—
"Not to-night, I'll get saved by-and-by."
No time now to think of religion—
At last they had found time to die.

who names the name of God should seek until obtaining the vital baptism.

When you have received this wonderful blessing, tell your friends and neighbors about it. Proclaim it from the street-corner, in the Citadel and workshop; it is a joyful possession, and the Giver is "the same yesterday, to-day, and forever."

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A BRILLIANT CONCLUSION THE GENERAL'S

CONCLUDING GATHERINGS IN NEW ZEALAND SPLENDID ALIKE FOR SPIRIT AND RESULTS—INTERVIEWS
WITH CABINET MINISTERS, STRIKING COMMENDATION FROM GOVERNOR-GENERAL AND PREMIER, AND
A REMARKABLE MEETING IN JAIL—AUCKLAND'S 96 SEEKERS

(By STAFF-CAPTAIN HAWKINS)

Wellington, May 5th.

YESTERDAY (Sunday) afternoon will go down to history as remarkable for the triumphs achieved at the assembly in the Town Hall of this city. The weather conditions were the worst known for thirty years and of unusual severity. Cold, fierce hailstorms, driving along the streets, swept them clear of humanity; yet between the gales three thousand people gathered for the General's Lecture.

"Only The Army could drag these folks from their homes on a day like this," said the Chief Secretary.

sioner Mapp, Adjutant Wycliffe Booth and Adjutant David (of India) spoke effectively, and the General blended all with masterly touches into a solid attack upon the forces of evil. The gathering was thrilled with evident conviction, but although holy influences were working powerfully there was strong resistance from the enemy during the desperate battle for souls. It was, however, again a triumph for Jehovah. Fifty-four captures were made, the week-end record totalling 180.

The General is still bearing the strain of the Campaign splendidly, and his party is eagerly seconding his untiring efforts. Adjutant Wycliffe is winning all hearts by his devoted services to the General.

At the close of the General's globe-circling Campaign, it is my privilege to record that at every place visited by The Salvation Army Leader in Australia and New Zealand there has been witnessed a manifestation of the presence of the Holy Spirit in the power of tender compulsion fusing the hearts of the Officers' into a striking oneness, bounding the stubborn wills of rebellious sinners, enthusing and inspiring Salvationists of all ranks in love for souls and special solicitude for the heathen peoples, and vitalizing every phase of activity.

The Wellington Congress has been especially marked in this matter. Last Sunday's victories served but to whet the appetite of the citizens, who clamoured for more! On Monday, at noon, the New Zealand Club, composed of leading business men, entertained the General and his party to luncheon. Subsequently, the members listened, wrapt in deep attention, while "the world's greatest internationalist" opened before them vistas of the accomplishments and possibilities throughout the world-regions which had been explored by The Army. It was an hour of revelation that thrilled every person present at what was termed "the richest gathering possible in this city."

A wonderful assembly, composed mostly of young men, was also impressed by the General, and promised support for the future work of The Army.

In the afternoon the General had interviews with Cabinet Ministers.

The Town Hall was filled with a great crowd in the evening for the Missionary Meeting, at which representatives from Japan, China, and India brought vividly to mind the claims of the vast populations of the Oriental countries. The General and his Officers made up a significant group, and when our Leader said, "I am for everywhere!" the huge gathering roared its appreciation. The emotions of the audience were seen mirrored in the raised towards the platform. Now they surged in tender sympathy as the General spoke of suffering children; now they shared his horror over the habitations of superstition and cruelty; now they cheered him to the echo as he mentioned some of the effective accomplishment of daring Salvationism; now they sat in silent contemplation as he talked of heroic service amidst revolting diseases, or rejoiced at his records of victory

over vice. When the invitation was given for volunteers for missionary service, thirty-nine responded, declaring they heard the call of God.

Tuesday night's scene at the Vivian Street Citadel, when Local Officers joined the Field Officers, must have set the angels rejoicing. There were thirty surrenders to the full will of God, including the Bandmaster of the visiting Band and a number of his men, who knelt about him and by their prayers, faith, and encouragement enhanced the beautiful picture presented.

The Field and Staff Officers' Councils were fraught with tremendous possibilities for the future of The Army's life and work in New Zealand. With unerring insight into the needs of his Officers, the General opened up avenues for the supply of riches incalculable, increasing in all a happy confidence with which our forces here will go on conquering and to conquer. Enthusiasm has been rekindled, and the Officers are determined to be more than ever co-workers with the General to the last ounce of effort.

A splendid send-off was accorded our Leader on his leaving Thorndon Station for Auckland for his final week-end Campaign. The General's affectionate farewell words in the station yard will long be remembered.

The final week-end of the New Zealand Campaign concluded in a grand note of triumph. Ninety-six seekers and nine Candidates for Officership were amongst Auckland's wonderful results.

Following an epochal Congress at Wellington, the General journeyed north. A number of the wayside stations were thronged with people, including bands! At Palmerston, the Mayor conveyed greetings, and at the conclusion of the General's address, Mr. Massey (the Premier, who was one of the audience, called for cheers for The Army's Leader.

The initial Auckland Meeting took place in Mount Eden Jail, on Saturday afternoon. The General was cordially received by Mr. Vincent, superintendent, and presented with an illuminated address, carved in hewn wood, with floral design—the work of a prisoner—in token of gratitude for The Army's twofold interest in the prisoners and the relatives who share their shame and sorrow. Our Leader's message was full of sympathy and hope as well as of freshness and power, and of the 190 present nine sought God's pardoning grace.

On Saturday night there was a large gathering of Soldiers, ex-Soldiers, and Recruits. To these, the General's message was a source of delight and inspiration. Twenty-nine, who had proved a half-hearted service to be but a snare and a delusion, laid their all upon the altar.

At the Soldiers' gathering in the morning, held in the Concert Hall, all felt the touch of the living Spirit whilst the General passed forth of the treasures of experience and desire. None, it is safe to say, escaped heart-stirrings over the General's impassioned pleadings for closer contact with God, and the Mercy Seat was filled again and again with eager seekers.

His Majesty's Theatre was crowded in the afternoon with an audience numbering nearly two thousand people. The platform was a gratifyingly

(Continued on page 13)



The General, Commissioner Mapp, Commissioner Richards, and Brigadier Smith, photographed on the steps of the Parliament House, Melbourne, with Life-Saving Scouts and Guards assembled for review

And only The Army could have drawn the leading citizens of such varied opinions to one platform. Every political party was represented, and a diversity of religious peoples; but all were agreed upon the usefulness of The Army servants of the Most High God to suffering, sinning men and women, and to the world at large.

The Prime Minister, the Rt. Hon. W. F. Massey, presided, and moved the great audience to rising acclamation by emphasizing his eulogies upon The Army's work of every class. The Governor-General (Viscount Jellicoe) spoke in terms of high praise of the Movement's operations, which he had seen in all parts of the world, and in New Zealand especially, always leading every organization for the good of mankind. He believed that still more could be done, and he urged the Salvationists to extend their work, exhorting others, in the words of their Founder, to do something—to go for the worst!

The Chief Justice (the Rt. Hon. Sir Robert Stout) and the Minister of Customs (the Hon. W. Downie Stewart) also bore unequivocal testimony to the value of Army enterprise spiritual, moral, and social—in the life of the community.

The General's vivid account of Army progress was influential beyond measure in carrying every mind with him as he showed how The Flag was borne far and wide throughout the world. It was an afternoon of triumph in every way.

The morning's Council for Soldiers, in the Citadel, was a no less victorious occasion, and forty-one rounds took a deliberate forward step. The wife of a prominent Local Officer was among those who responded to God's call for fuller service, and her husband followed, whilst a number of Bandmen eventually surrendered during a meeting hour at the Cross. Commissioner Mapp was simultaneously conducting a Holiness Meeting in the Town Hall.

In the evening, although the weather was worse, a splendid crowd assembled at the Town Hall. Commis-



The General and Commissioner Richards snapped by Staff-Captain Hawkins

impassioned pleadings for closer contact with God, and the Mercy Seat was filled again and again with eager seekers.

His Majesty's Theatre was crowded in the afternoon with an audience numbering nearly two thousand people. The platform was a gratifyingly

HE BL BY ENSIGN

As from the start of His career, we find our Lord created the earth, to enjoy it, but through our sin and depraved us of the first-born Son, Jesus. They were to continue where God and man. Following resurrection, we see Him in Bethany. After lifting up ends to His Father and mankind.

With His departure He sent the Holy Ghost as Gift came into the disciples' lives, ed upon them in the upper room. They were to continue where God and man. Following resurrection, we see Him in Bethany. After lifting up ends to His Father and mankind.

And now comes our duty, accepted the precious sacrifice applied to our hearts, and to duty with a heart full of love, finished His mission, so we hinder as He did to Jesus.

And what rewards the those who follow faithfully.

1. A CLEAR CONSCIENCE. How much this means! It did! Oh, the inward peace one who has allowed Christ to remove the burden of sin, who the black catalogue of iniquities, and who can walk with a knowledge of the well within. This joy is expressed, but as the Scotch said, "It is better felt than said."

While the worldly end put on a brave smile, it is in as the heart is burdened, and all is discord. But the God enjoys the reward of conscience.

2. JOY OF SOUL-WINNING

Having a personal possession you must tell the good news to your relative, your neighbor, your friends. You want the experience this blessed joy and satisfaction gained by faith, and so you spread abroad the message until they desire you and you find yourself leading to Calvary's Cross, where den can be rolled away, grand is the joy to know have won one soul from to light. Have you experienced the great Son this is one of the rewards, it helps some one else by your actions, and your testimony the Redeemer's feet.

3. EVERLASTING LIFE AWAY

We have a little of Heaven way to Heaven. What a fine he for every follower when see Him in the flesh as the saw Him on the day of Ascension. This is one of the joys we ward to, but in the mean must walk by faith, continuing strength and grace great storehouse.

It will be worth all the that come to a follower of crown of life. Let us then b way, and render a pure service will be acceptable to Him.

This "Everlasting Life" love, and eternal justice dem controls the mind of every the grave. For every other the appetite. For the the appetite, a wealth of veg it is that God will satisfy e point us in this search and s

It is but a little while and a reward. The Scriptures se righteous, but none seem to better than those in 1 John 3: "Behold what manner of love we should be called the Son because it knew our own hearts shall be, but we know this for we shall see Him as He

"HE BLESSED THEM"

BY ENSIGN JONES, DANFORTH CORPS

AS from the start of His life, so in the last moments of His earthly career, we find our Lord blessing the people. His Father, God, created the earth, perfect and beautiful that we might be happy and enjoy it, but through our first parents, sin came in and stained the world, and deprived us of the first Eden. God, in His infinite love, promised that His only begotten Son, Jesus, should come and be the Mediator between God and man. Following His humble birth, His ministry, His death and resurrection, we see Him talking to the eleven and leading them out to Bethany. After lifting up His hands, He again blesses them and then ascends to His Father and our Father, having done a complete work for mankind.

With His departure He did not leave His followers alone, but He promised the Holy Ghost as Guide and Comforter. What a wonderful change came into the disciples' lives after Pentecost when the Holy Ghost descended upon them in the upper room! He came to fit them for their future work. They were to continue where Christ had left off. The Saviour's plan for the Salvation of the world was that the disciples should tell the good tidings to someone else.

And now comes our duty. The good news has been given to us, we have accepted the precious sacrifice of Christ, the Blood of the Lamb has been applied to our hearts, and we are His followers. He walked in the path of duty with a heart full of love for all mankind, and He kept on until He finished His mission. So we must follow all the way until God calls us no higher as He did to Jesus.

And what rewards there are to those who follow faithfully:

1. A CLEAR CONSCIENCE

How much this means to an individual! Oh, the inward rest to the one who has allowed Christ to remove the burden of sin, who has had the black catalogue of wrongs eradicated and who can face the world with a knowledge that all is well within. This joy is difficult to express, but as the Scotch woman said, "it is better felt than told."

While the worldly endeavor to put on a brave smile, it is impossible as the heart is burdened, troubled, and all is discord. But the child of God enjoys the reward of a clear conscience.

2. JOY OF SOUL-WINNING

Having a personal possession you feel you must tell the good news to your relative, your neighbor, and your friends. You want them all to experience this blessed joy, peace and satisfaction gained by regeneration, and so you spread abroad His praises until they desire your Saviour, and you find yourself leading them to Calvary's Cross, where the burden can be rolled away. Oh, how grand is the joy to know that you have won a soul from darkness to light. Have you experienced it? If you follow the great Soul-Winner, this is one of the rewards, the joy of helping some one else by your life, your actions, and your testimony, to the Redeemer's feet.

3. EVERLASTING LIFE AWAITS US

We have a little of Heaven on the way to Heaven. What a time it will be for every follower when he shall see Him in the flesh as the disciples saw Him on the day of Ascension! This is one of the joys we look forward to, but in the meantime we must walk by faith, continually receiving strength and grace from His great storehouse.

It will be worth all the sacrifice, the hardship, and the testing times that come to a follower of Christ, just to hear His well-done and receive a crown of life. Let us then be worthy of it, following Him daily in a humble way, and render a pure service which will stand the test of fire, and which will be acceptable to Him.

This "Everlasting Life" reward is assured us, because the laws of hope, love, and eternal justice demand it. Consider the instinct of immortality that controls the mind of every sorrowing mother who lays her cherub-child in the grave. For every other instinct of the human race, God has made satisfactory provision. For the ear, harmony; for the nostrils, fragrance; for the appetite, a wealth of vegetable life and cattle on a thousand hills. Can it be that God will satisfy every other craving of humanity, and then disappoint us in this superb and supreme desire for Everlasting Life? I trow not!

It is but a little while and the redeemed, if they keep faithful, will receive a reward. The Scriptures set forth many beautiful promises concerning the righteous, but none seem to compass God's singular love towards His people better than those in 1 John 3:12.

"Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew Him not."

"Behold, now are we the sons of God, and it doth not yet appear what we shall be, but we know that, when He shall appear, we shall be like Him: for we shall see Him as He is."

"YE ARE WITNESSES"

BY STAFF-CAPTAIN OWEN, MONTREAL, D.H.Q.

ONE of the grandest opportunities and responsibilities that ever mankind was privileged to share in is found in the statement of Christ when He said, "Ye are witnesses." What an exalted position the Apostles found themselves in! Lifted up by the power of God, they were placed on a pedestal above this world of sin and death, and announced as witnesses.

Christ recognized their fitness because of an experimental knowledge of His power. They had witnessed on the Sea of Galilee that His Word was with power when he said, "Peace be still." What a marvellous evidence of His power; it was beyond their reason. They were in His company when the blind received sight, the leper was cleansed, Lazarus was restored to life, and the maniac became sane through the word of His power. What a message they had to deliver. No wonder the informers said to the Scribes and Pharisees, "Never man spake like this, for He speaks with authority and not as the Scribes."

I am reminded of the young woman who, gave her testimony in an Open-Air Meeting, and said that since she had been saved she swept under the mats where, prior to her conversion, she used to sweep around them. Standing by was a professed unbeliever, but the evidence of this comrade broke down all logic and his former reasoning, and finally he fell at the Master's feet crying for and finding mercy. This Soldier was a faithful witness.

Angels are not privileged to witness for Him; only men and women born of the Spirit and filled with the Holy Ghost are thus favored.

Paul was a remarkable witness, seeking every opportunity to give his evidence and making no difference whether it be at Agrippa on the bench or the runaway slave Onesimus. He testified of the resurrected Christ; such witnessing was the passion of his soul.

Life is like a great court-room, with mankind the prisoner at the bar. We know the fate of the guilty is dependent on the evidence of the witnesses. We are commanded to go into all the world and preach this Gospel, making no difference as to race or color.

Luther, at Worms, gave his evidence in such a fearless manner, despite the dangers that surrounded him, and we all know the result of his faithful witness; the open Bible and the Protestant Church are the results of his evidence, which was watered by the Holy Ghost. We know that with our commission to witness to the power of the Gospel, danger and difficulty will beset us. Someone has said, "The blood of the martyrs is the seed of the church." The Apostles met violent deaths for the Gospel's sake, so we must be prepared to suffer with Him if we expect to reign with Him. We have some great examples when we look back to Wishart and Knox of Scotland, Bishop Latimer and Ridley in England, and of a later day Livingstone in Africa, Chinese Gordon, and a host of others. These Saints witnessed a good confession of their faith, and the fruit of their labor is beyond computation. It has changed the outlook of our fellow creatures in distant climes, breaking the bonds of superstition and idolatry, dispersing the cloud and night of sin, and bringing into their lives light, life, hope, peace, and instead of cannibalistic feasts with heathenish practices, there are songs of joy and thousands of devout worshippers.

It is said that John Wesley's teaching of and witnessing to the Second Blessing saved England from a civil war, and brought about in that land an awakening atmosphere, which has penetrated all parts of the world.

One great man said recently that the great unrest that is prevailing in the world today can only be settled by a revival of religion, so let us see the need for witnessing. The need is evident in every walk of life; we see all kinds of errors presented, but the outstanding need is the teaching of the Salvation plan as recorded in the Word.

As witnesses we must be definite on doctrine, believers in the Bible from Genesis to Revelation. Let us be faithful to our commission, publishing the fact that the solution of all the ills mankind is heir to, is found in the Gospel of the Lord Jesus Christ. This is an important call to Salvationists to declare the whole will of God. Many like to hear about Heaven and its beauties—Tell them, but do not overlook the place to which sinners are heading. Warn them faithfully that if their sins are not washed away by the Blood of the Lamb, a real, burning Hell awaits them.

When Christ was about to ascend unto His Father He gave His final charge, and placed the responsibility of His Gospel upon the disciples who were His witnesses. He, who died in our room and stead, sent them forth as His ambassadors. They were not the great and cultured, but they had experienced the power of His Salvation. They were able to say, "We tell what we know."

STATISTICS OF MEN'S AND WOMEN'S SOCIAL WORK IN OTTAWA FOR PAST YEAR



HQSPITAL

No. of patients taken care of in less than two years	- 1,287
No. of public patients	- 384
No. treated absolutely free	- 247

CHILDREN'S HOME

No. of children passed through last year	- 50
No. of children now in our care	- 30

MEN'S DEPARTMENT

No. of beds supplied last year	- 10,508
No. of beds supplied free	- 1,861
No. of meals supplied free	- 2,190
No. of meetings held in Jail	- 98
Attendance at these meetings in Jail	- 997
No. of Prisoners interviewed	- 132
No. of Prisoners met on discharge	- 34
No. of Publications given to Prisoners	- 865

RESCUE HOME

No. of girls admitted during year	- 87
No. of children in Home during last year	- 89
No. of girls from Ottawa	- 57
Amount contributed for their support	- \$158.00
Amount contributed for the children's upkeep	- \$366.00
No. of children from Ottawa	- 40
No. of children for which nothing was paid	- 51

invitation was responded, de- the call of God. ene at the Vivian Local Officers eers, must have ang. There were the full will of andmaster of the number of his out him and by and encourage beautiful picture

Officers' Conn- with tremendous ture of The t in New Za- ing insight into cers, the General for the supply of increasing in all with which our n conquering and am has been re- officers are deter- than ever co- neral to the last

off was accorded leaving Thornton and for his final The General's all worlds in the long be remem-

d of the New concluded in a mph. Ninety-six candidates for Of- ongst Auckland's

chal Congress at general journeyed of the wayside aged with people, t Palmerston, the meetings, and at the General's ad- (the Premier), e audience, called e Army's Leader, and Meeting took en Jail, on Satur- General was coe- Dr. Vincent, super- anted with an illu- arved in hand, the work of a of gratitude for d interest in the a relative, who and sorrow. We was full of sym- well as of rest, d of the 190 pres- God's pardoning

th there was a of Soldiers' ex- its. To these, he was a source of n's inspiration. Twenty- ed a half-hearted service to be but a snare and a delusion. I told their all upon the altar.

At the Sol- diers' gathering in the morning, held in the Concert Hall, all felt the touch of God's living Spirit whilst the General gave forth of the treasures of experience and desire. None it is safe to say, escaped heart- strings over the General's ings for closer and the Mercy Seat and again with

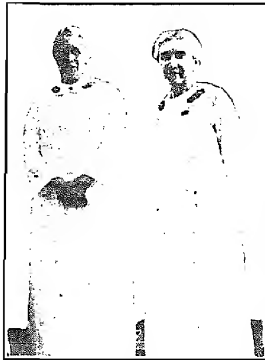
entre was crowd- with an audience of thousand peo- was a gratifyingly in page 13)

IN EIGHTEEN-NINETY-SIX—AND NOW HOW OUR GLORIOUS FLAG WAS HOISTED IN SUNNY BERMUDA AND THE HAPPY CONSEQUENCE

**BRIGADIER DesBRISAY WHO HAD CHARGE OF THE PIONEER PARTY OF OFFICERS, VISITS
FORMER BATTLE-GROUND WITH MAJOR EASTON—VARIED GATHERINGS RESULT IN
25 SEEKERS, STRENGTHENED FRIENDSHIPS AND FILLIP TO SERVICE**

IN the year 1522 Juan Hernandez, a Spaniard and a daring navigator, was shipwrecked on a coral reef far out in the Atlantic Ocean, eastward of Florida. Since that tragedy of four centuries ago, the islands along the

their hearts had been touched by the Spirit of God and they found great joy in witnessing to the Salvation of the Lord Jesus in many a distant port. Hamilton, seat of government of The Bermudas, was one of the ports in which these sons of Neptune made bold to testify of the Saviour in the open-air. So cordially was their message received that they were impelled to write Headquarters urging that Officers be sent to the islands to introduce and establish Salvation Army operations. In corroboration of the sailor boys' plea, the Methodist minister at Hamilton also wrote Headquarters inviting assistance in the promotion of evangelical work among the colored race. The Commissioner at that time, gave heed to these repeated calls and finally three Officers, Ensign DesBrisay, Captain Johnson and Lieutenant Forsyth (now Mrs. Alward of the Toronto Temple), were dispatched to plant our Flag upon the Isle of Lilies. It was on January 12th, 1896, that these intrepid women Officers stepped on Bermudian soil and in the name of Christ, their King, commenced siege of the hearts of the people.



Brigadier DesBrisay and Major Easton

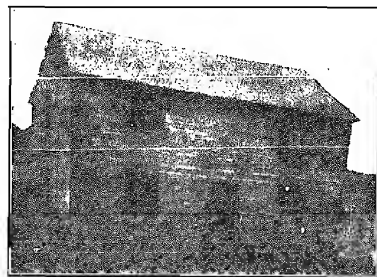
reef, over 300 of them, have been commonly known as The Bermudas. In bulk they are but an Atlantic decimal point, having an area of perhaps twenty square miles, yet in beauty they are surpassingly splendid. Their population numbers some 30,000, about one-third of whom are whites. Under the folds of the British Union Jack this diminutive world of coral beauty finds protection and peace, and because of mid-ocean insular solitude, the islands form a strategic naval station for the English fleet, and boast of one of the largest floating docks in the world.

It was back there in the early nineties that several men-of-war lay at anchor for a time outside Hamilton Harbor, and many of the sailor

The first Meeting was held in a dilapidated old barn in Southampton (picture of which is shown on this page), where a curious and expectant congregation of people had assembled. On the following Sabbath, in the Hamilton Town Hall, the official opening of the first Corps took place amidst scenes of unbounded enthusiasm. The gorged auditorium, the hospitality of the population and the spontaneous warmth of the welcome services, were quite beyond the anticipation of the pioneers. God graciously placed His seal of approval on this invasion of The Bermudas by gloriously saving three souls that night. Upon the occasion of Brigadier DesBrisay's visit to her old battle-ground last month, after an absence of so many years,

she found one of these first converts still bearing the cross he shouldered that night in '96. The second convert had triumphantly swept through the portals of the New Jerusalem, and of the third no trace could be found.

During her stay in the islands, the Brigadier entered more fully into the realization of the thrill which Paul felt when he spoke of his Philippian converts as "My joy and my crown," for she had



The first S. A. Meeting was held in this Building twenty-eight years ago, at Southampton

lands were granted shore leave. Among these men-of-war were a few Salvationist members of the Naval and Military League. In the Old Land

the unutterable happiness of greeting twenty-five Salvationist comrades; still true to our Saviour and our Standard, who were converted during her

ministry. Was it not Jude who wrote to the saints, "preserved in Jesus Christ?" And what does "preserve" mean? What is preserved fruit? Fruit, done up so it will keep! Aye, and even thus does our God "do up," "preserve for keeps" them that hold the beginning of their confidence steadfast unto the end—even though it be for a quarter of a century and on an island isolated from the Continents by fathomless seas.

It is now over twenty-four years since the Brigadier bade farewell to those sun-kissed isles, so it was a most auspicious circumstance which allowed Bermuda's pioneer Corps Officer to return for a visit during the Eastertide just passed. The Brigadier, accompanied by Major Easton, of the Field Department, left New York via the good ship "Fort Victoria" and arrived at Hamilton, Bermuda, on Good Friday. As the vessel drew near harbor there came winging over the pale-green sea the strains of "A Soldier's Welcome Home," and many an eye brimmed with tears of delight as the moment of greeting approached. It being a holiday, quite a number of comrades from Somerset, Southampton and St. Georges, aug-



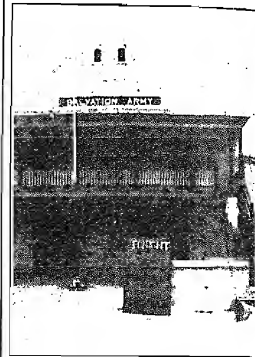
Major Florence Easton, snapped with a sunny-faced Bermudian Junior Soldier.

mented the crowd at the dock and remained for the Welcome Meeting later in the day.

That night the Citadel was quite inadequate to accommodate the people. The outbursts of acclamation were like a jetting geyser and could scarce be subdued. Veterans who had been saved during the incumbency of the pioneers were present, and with the inimitable Bermudian dialect spoke and sang their praise to God for His keeping grace. Brother Tommy Harvey, an early-day convert, was in a particularly jubilant condition of soul.

During the ensuing days, Meetings were held at each of the four Corps,

the services being a repetition of good crowds, spiritual enthusiasm, and souls at the Mercy Seat. In all, twenty-five seekers knelt at the Cross. The Meetings which the visiting Officers conducted were many and varied in type. There was a time with nearly one hundred Primary Class nippers—and how they sang! There was the Annual Young People's Prize-giving, the Self-Denial Ingathering, lectures at the Hamilton and Southampton Methodist Churches, where Drs. Grant and Barnett, respectively, were the acme of kindness in their solutions; also a lantern lecture in the Presbyterian Church, where Dr. Marsh was most cordial in his welcome. Probably the choice event of the week, however, was a Musical



The Hamilton Citadel

Festival given in the Hamilton Citadel. The Brigadier presided at this gathering. Major Easton rendered a piano solo and excellent accompanying service, and the local talent executed their individual items in most acceptable style. Then, too, with Open-air efforts, visitation, Soldiers' Meetings and lantern services, as well as a sight-seeing trip or two, the visitors were busily occupied from the time of debarkation until they were bidden "bon voyage" and again faced the Mainland.

The Farewell Meeting of the campaign was staged in the Hamilton Citadel. The Officers and Soldiers of the three other Island Corps uniting for the event. A master mind has said that "Jesus Christ abhors vanity," and, fit sn. His heart must have been gladdened that night, for standing-room was at a premium, and it was evident that the entire complement of insular Salvationists and adherents had turned out to bid fond farewell to the visitors. In this service the Self-Denial results were read, revealing a magnificent victory for 1921. The closing scene was a memorable one, when parting handgrips spoke volumes, and God-speeds, both spoken and unuttered, brought moisture to many a be-holding eye.

Now that the Brigadier and Major have returned to T.H.Q., they are lavish in their expressions of thankfulness for the unforgotten hospitality of the Officers stationed in Bermuda. These are all heart and soul in the Salvation War and consecrated to a soul-winning purpose. At present there are four Corps and eight Officers on the islands, and under their direction the work of God is making encouraging progress, Commandant and Mrs. Hiscock being the District Officers.

(Continued on page 7)

"A PLAIN HAND"

AS the bent frame of the picker, the calloused hand of laborer, the lowered shoulder of desk-worker tells its owner's tale, so in fashion less obvious, no less voracious, does a man's mind reveal his habits of thought. miser cannot prevent his hand giving him away. Look into a man's eye, observe his gait, note the ridge of his head, and you can read his spiritual master—be it aversion or suspicion or revenge or what. Hard thoughts fling a sort of glare into the eye. On the other hand, body can permanently hide the fire of an inner nobility. Said by, once, as he passed through a hospital ward which specially recd the bayos of sin: "God Almighty writes a very plain hand." But writes also an equally plain and passing beautiful hand in the faces and bodies of His saints. Some declare that "If a man have noble traits in his nature they come out in his photographs more than that: they come out over him.

PRAYER, THE KEY

NO amount of money, genius, culture can move things. Holiness, energizing the whole man aflame with desire for more faith, prayer, more zeal, more consecration—this is the secret of power. To we need and must have, and must be the incarnation of his inflamed devotedness.

Genius (though the loftiest most gifted), education (though most learned and refined), position, place-honored names, ecclesiastical, cannot move a chariot of our God. It is a fiery and fiery forces only can move it. In the Summer, with its of unities throughout, there must in the heart of every Salvation Soldier the desire to get into perfect contact with God in that he may be useful in witness for Him, and everything be subordinate to this desire. Being earthly, worldly or selfish be allowed to abate it in the or lessen its intensity or all-impulse and all-consuming force and prayer is the key.

HOW GOD WILL JUDGE

GOD has reared a judgment in every man's conscience, w in some slight measure answer, and prefigures the sentence w He declares He will pronounce every man's action, whether it be or bad.

Then if there be a great Judgment, all, and a standard of right and which He has set up, it must be supreme importance that we should correctly understand what this standard is. Surely nothing could be so deceptive and soul-ruining than to keep us correct any sort of the unalterable and eternal standard righteousness and truth which He laid down.

We shall be judged according to our privileges, according to the we have received, and the obligations we have rendered to it, not only worldly, but inwardly: according to our rebellion or submission to according to our loyalty and obedience in our hearts as well as in our lives.

THE POWER OF FAITH

O God! the scholar and the sage like Thy mysteries peer.

And strive by Reason's subtle art

To make their meaning clear

But my bewildered soul rejects

The puzzling paths they lay.

And seeks to gain the Eternal Day.

By some directer way.

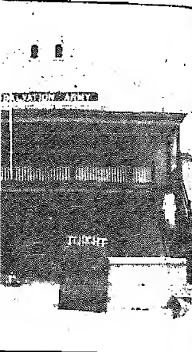
Lord, draw me as the sun in splendour

Draws the awakening vine,

And up some lattice of Thy love

Bid my affections twine!

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Continued on page 7)

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PRAYER, THE KEY

NO amount of money, genius or culture can move things for God. Holiness, energizing the soul, the whole man aflame with love, with desire for more faith, more prayer, more zeal, more consecration—this is the secret of power. These we need and must have, and men must be the incarnation of his God- inflamed devotedness. Genius (though the loftiest and most gifted), education (though the most learned and refined), position, dignity, place-honored names, high ecclesiastics, cannot move this chariot of our God. It is a fiery one, and fiery forces only can move it. In the Summer, with its oppor- tunities throughout, there must be in the heart of every Salvation Army Soldier the desire to get into more perfect contact with God in order that he may be useful in winning souls for Him, and everything must be subordinate to this desire. Noth- ing earthly, worldly or selfish must be allowed to abate it in the least or lessen its intensity or all-impelling and all-consuming force and flame, and prayer is the key.

HOW GOD WILL JUDGE

GOD has reared a Judgment seat in every man's conscience, which in some slight measure answers to, and prefigures the sentence which He declares He will pronounce on every man's action, whether it be good or bad. Then if there be a great Judge of all, and a standard of right and wrong which He has set up, it must be of supreme importance that we should correctly understand what this stand- ard is. Surely nothing could be more deceptive and soul-ruining than to ac- cept as correct any short of the one unalterable and eternal standard of righteousness and truth which He has laid down. We shall be judged according to our privileges, according to the light we have received, and the obedience we have rendered to it, not only out- wardly, but inwardly; according to our rebellion or submission to God, according to our loyalty and obedience in our hearts as well as in our lives.

THE POWER OF FAITH

O God! the scholar and the sage Into Thy mysteries peer, And strive by Reason's subtle art To make their meaning clear. But my bewildered soul rejects The puzzling paths they lay, And seeks to gain the Eternal Heart By some directer way. Lord, draw me as the sun in spring Draws the awakening vine, And up some lattice of Thy love Bid my affections twine!

ADVANCE AT HAMILTON IV.

FULLY ORGANIZED CORPS PLAYS PROMINENT PART IN WORKINGMEN'S DISTRICT OF AMBITIOUS CITY--SOLDIERS' ROLL AND 'WAR CRY' SALES DOUBLED---NEED FOR LARGER CITADEL

THE unrelenting toll by Ensign and Mrs. Cubitt, in the Work- ingmen's District of the Am- bitious City, during the past three years, has resulted in the very grati- fying increases observable in every branch of the Hamilton IV. Corps. Situated as it is in a rapidly-ex- panding section of the city, and hap- pily staffed with alert Officers and Locals, the Corps grasps every op- portunity presented for spreading the glad tidings and of doing good, and this accounts for the pronounced and visible growth.

average attendance of fifty. No ex- traordinary methods are employed, but the preaching of the Gospel in the old-fashioned Salvation Army style generates an appetite for spiritual truths.

A crowded Hall for Sunday Meet- ings provides an evidence that the people of the district delight to worship at The Army, and many have been captured for God.

The Hall is quite inadequate to hold the number who clamor for ad- mission. Renovations were recently effected at a cost of \$250.00. This



Ensign and Mrs. Percy Cubitt

Three years ago the Soldiers' Roll had fifty names inscribed upon it. To- day there are one hundred and nine. In the first days of his appoint- ment the Ensign himself constituted the Band, but during the last two years a promising combination of twenty-four players has been or- ganized. Between six and seven hundred dollars have been spent on instruments, and a further ex- penditure of six hundred dollars is under consideration. The Christians playing noted the substantial sum of four hundred dollars. A prominent church member recently told the Ensign how she had been blessed by the playing of the Band in the open- air.

The Songster Brigade has been re- organized and now possesses a membership of twenty-eight. In ad- dition to Sunday service, the Brigade plays a prominent part in various Corps activities.

'War Cry' sales have gone up by leaps and bounds: from 225 to 525. This immediately reveals the pres- ence of a worthy band of boomers. Under the supervision of Sergeant Raymond, who sees that each of his boomers has a large district, which is thoroughly worked. Nor do the boomers stop with the supplying of regular customers, for each boomer engages in personal canvassing for fresh subscribers, and this has made possible the splendid increases in the 'War Cry' circulation.

Every night in the week is fully occupied, which is in itself a sign of good health. The Soldiers' Meetings are an attractive feature with an

comparatively small amount is due to the fact that the Ensign rolled up his sleeves and showed that he could be equally zealous at painting as at playing in the Band or at soul- saving.

The outlook of the Young People's Work is very hopeful. There is a Corps Cadet Brigade numbering twelve, which is responsible for one Meeting a month. The first Can- didate from the Corps is now safely in the Training Garrison, and will soon be out on the firing line.

Under Life-Saving Scout Leader Devereux the Scout Troop, which is forty-three strong, and fully or- ganized, makes a splendid showing. There are also forty-five Life-Saving Guards, who, under Leader Gibson render excellent service. The Com- pany Meeting on Sunday averages one hundred and forty and the chil- dren are divided into fifteen Com- panies. Fifty children attend the morning Directory which is a re- markable average and a healthy sign. Over forty tots comprise the Primary and Sand Tray Classes, and perhaps there is no more interesting sight than to observe the eager faces and hear the bright singings of these "Juniors in the making."

The manifest advancement, strik- ing as it really is, and beneficial as the community is proving it to be, is summed up in the words, "I can do all things through Christ which strengtheneth me." The practicality of this Scriptural truth possesses Officers and Soldiers alike, and the result is God-honoring.

The Army Founder declared that the secret of his success was the resolve he made in early life "that God should have all there was of William Booth." Will you make that the rule of your life?

GO WESTERN WHISPERS

MRS. Commissioner Hodder recently enrolled five Soldiers from among the prisoners in the Manitoba Pro- vincial Jail.

Majors Allen and Merrett conducted the Mother's Day Services at the Stony Mountain Penitentiary. Flowers were distributed among the prisoners.

The opening of the Catherine Business Girls' Home, in Winnipeg, makes the fourth new Social Institution in the last four years.

Major Joy, of the Immigration De- partment, after a period of treatment in the General Hospital for eye trouble is now, we are glad to say, out and around again. Both of Major and Mrs. Joy's daughters have also had spells of sick- ness, keeping them to the house.

The Winnipeg Citadel Band and Song- sters, assisted by the Cadets, broadcast recently an excellent program of music and song in the interests of the Self- Denial Effort. Lieut.-Colonel Taylor pre- sided and gave an address on phases of The Army's work in this and other lands.

The Commissioner is booked to conduct the Meetings at the Winnipeg Citadel on Sunday, June 1st, when the new Chief Secretary and Mrs. Knott will be wel- come and installed, also Brigadier and Mrs. Dickerson.

Nurse Lieutenant M. Neill, of Grace Hospital, has been appointed to assist Adjutant McAuley at the Vancouver Home. With the Commissioner's per- mission, Adjutant McAuley was recently sworn in as Probationary Officer of the Juvenile Court. This is really an honor- ary position.

We are pleased to say that in a few days Adjutant Pettigrew will be at her post in the Regina Institution, she hav- ing fully recovered from her long illness.

Lieutenant Evangeline Parker is also recovering from her painful accident, and will soon be about again. This is good news.

The Mother's Day Services at St. James were conducted by Lieut. Colonel Clark, the Auditor from International Headquarters, who was a welcome vis- itor in our midst.

IN EIGHTEEN-NINETY-SIX AND NOW

(Continued from page 6)

The Army is firmly entrenched in the hearts and affections of the peo- ple, and under God, has been en- abled to assist in a noticeable im- provement of the moral conditions among the native population. The Gov- ernment authorities are free to pay tribute to the value of our work, and they anxiously await the day when we may establish a Social Institution in their midst.

Perhaps some reader who has noted on the map the comparatively small area of The Bermudas, might be tempted to fondle the old Nathaniel- ian query, "Can any good thing come out of . . . Bermuda?" Well, suffice it to say here that the Dominion to-day boasts of a number of faithful and valued Salvation Army Officers who were born in those ill-scented is- lands. We speak of Staff-Captain White, Toronto Men's Social; Staff- Captain Church, Editor Canada West 'War Cry'; Commandant Galway, Dovercourt; Adjutant and Mrs. Spear- ing, Immigration Department in Brit- ish Columbia, and others. So may we not henceforth speak of Bermuda as one of God's "Tremendous Trifles"?

WAR CRY

Official Organ of The Salvation Army in
Canada East, Newfoundland and Bermuda
Founder.....William Booth
General.....Bramwell Booth
International Headquarters,
London, England.

Territorial Commander,
Commissioner Charles Sowton,
James and Albert Streets, Toronto

All Editorial Communications should
be addressed to the Editor.
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paid.

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muda, by The Salvation Army Printing
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TRUE RELIGION

"Draw nigh to God, and He will
draw nigh to you . . . purify your
hearts."—James 1: 8.

TRUE religion is a matter of the
heart. If the heart is right the
life will be right. "By their
fruits ye shall know them."

This "heart of true religion" com-
mits itself to God so far as He re-
veals Himself to it. It reposes in
Him in view of the revelation He
makes of His willingness and ability
to meet its needs.

The worldly, fleshly, selfish, irre-
ligious heart relies upon itself, leans
on its own strength and wisdom and
virtue for the supply of its needs; the
divine—the true heart—goes out
to God, if satisfied that it is God who
comes to it, lays itself down at His
feet, or rather is lifted up and re-
poses on His bosom.

There cannot be any religion with-
out this quality, no matter what name
may be given it, or with what
flourish of trumpets it may be an-
nounced.

It is impossible to live, or to walk,
or to suffer, or to conquer without
faith, just because it is impossible
to obtain power for overcoming and
enduring and conquering without the
Divine Spirit.

Another mark of the "heart of true
religion" is love. If the soul has
reached God, been linked on to Him,
been taken into His favor, adopted
into His family, it must of necessity
possess His Spirit.

There is only one true God, and
the character, nay, the nature of that
God is love. The soul loves because
first beloved, and in loving Him re-
ceives power to love in return. It
receives power not only to love Him,
but to love those whom He loves,
and so loves enemies and friends
because they are the beloved of His
Beloved.

The man with the "heart of true
religion," impelled by love, consec-
rates himself, necessarily, to the
service of the God whom he worships,
to whom he has committed his whole
life, and from whom he expects to
receive every good for this world and
the next.

A true heart of the true religion—
the religion of God—must compel its
possessor to be not only the everlast-
ing servant, but the slave of the
everlasting God.

Is this your religion? With your
light and opportunities are you in
possession of the heart such as is
here described? Have you a true
heart?

1914—1924

A DECADE SINCE THE YEAR
OF IMMENSITIES

THE EMPRESS :: THE CONGRESS :: THE WAR

THE year 1914! We think of it, and the heart beats faster. 1914!
Yes, that was the year of immensities.

It was in May of that year that the ill-fated "Empress of
Ireland" went to the river's bed with its precious convoy.

It was in June of 1914 that The Salvation Army's greatest In-
ternational Congress was held in London, England.

It was in July of 1914 that a Sarajevo student fired the fatal
shot that let loose the Stygian hordes of the war god, who for the
following fifty-one months, ruthlessly trampled under foot the choic-
est fruit of the nations.

1914! Year of memories. When time is no more and the
Record Book of that year's deeds is brought to light, a hush will fall
upon the angelic choirs of Heaven.

Breathes there a Salvationist in Canada who does not recall
the story of that ill-starred night of the 29th of May? "The Em-
press," last word in modern ocean travel, steamed her way gracefully
along the St. Lawrence. Picture—midnight—the sleep of the just—
a sudden impact as the Storstad deals the death blow—the rush-
ing of frightened women and children—the sinking in the dark—the
upward look of perishing Salvationists—last prayers breathed—Ev-
erlasting Arms reach down from the Skies—sudden Glory!

They've been gone ten years now. It seems but as yesterday.
Commissioner Rees and his wife, Colonel and Mrs. Maidment, Brig-
adier Walker, Brigadier Potter, Adjutant Beckstead—but why men-
tion names? Are they not all written indelibly on the tables of our
hearts? We have not forgotten so soon!

So here—ten years later—let us reverently turn our thoughts to
those who went down to rest in the bosom of the waters. But, thank
God, it is as near Heaven from the bottom of the sea as from the top
of the Eiffel Tower, and to-day the sainted ones commune beside
new waters. They are crystal and life-giving. They flow from the
Throne of God!

Seven Nurses Graduate from Bethesda Hospital

THE CHIEF SECRETARY PRESIDES

LONDON I. CITADEL PACKED WITH RELATIVES AND FRIENDS

A MID a profusion of American
Beauty roses, the graduating
exercises of the Class of 1924
of The Salvation Army Bethesda
Hospital were held in the London I.
Citadel on Tuesday night, May 27th.
Seven Nurses: Lieutenant Dorothy
Chalmers, Lieutenant Edith Dixon,
Mrs. Elizabeth Rogers, Gladys Mat-
thews, Mae Deacon, Bertha Leeson
and Mabel Boyd received their
Diplomas.

The London I. Citadel was filled to
capacity with parents, friends and
Salvationists, who were present to
honor those who had prepared them-
selves for a life of service to human-
ity.

Following the opening selection by
No. 1. Band, the Rev. Floyd T. Holl-
and of Adelaide Baptist Church, led
the congregation in prayer. Colonel
Powley, the Chief Secretary, presided.
"It is a joy," he said, "to share
in the worldwide Salvation Army
effort, and to live for others. Jesus,
while on earth, engaged in the won-
derful task of teaching how to live."

The Colonel then spoke of the
that the future would see many Offi-
cers graduate from Bethesda. He
drew attention to the possibilities of
the nursing profession, saying that
nurses occupied one of the high
places in the world.

The Chief Secretary expressed, on
behalf of the Commissioner, satisfac-
tion with and gratitude to those who
conducted the training of the nurses.

Dr. R. Ferguson gave an address
on "Words of Advice," saying that
while advice has been said to be
cheap, there is advice that comes
from a life of experience, that is the
result of patient and painstaking ob-
servation, and such advice honestly
and intelligently given, is worthy of
the highest commendation.

Brigadier DesBrisay, Women's So-
cial Secretary for Canada East,
brought to the Graduating Class the
personal congratulations from the
Army Hospitals of the Territory, say-
ing that the success that attended
their studies at Bethesda brought
the warmest congratulations from
one hundred other Nurses training in
Army Hospitals.

Adjutant Hollande, Superintendent
of Bethesda Hospital, read the Flo-
rence Nightingale pledge. Mrs. Colonel
Powley and Brigadier DesBrisay pre-
sented the diplomas and pins.

Dr. Angus Graham read the yearly
report and spoke of the splendid
efforts of the Class and the high
marks the members had received.
A valedictory address was read by
(Nurse) Lieutenant D. Chalmers.

The Musical Program was rendered
by the No. 1. Band under the
direction of Bandmaster Charles
Woods. A piano selection by Major
Easton and vocal selections by the
Songster Brigade were also rendered.

Following the exercises a recep-
tion was given at the Y.W.C.A. Ad-
dresses were made by Colonel Pow-
ley and Brigadier McAmmond.

TERRITORIAL Territories

THE Chief Secretary presided at the
graduation of a number of Bethesda
Hospital nurses at London on
Tuesday evening, and was programmed
to conduct Divisional inspections at Ot-
tawa on Thursday and North Bay on
Friday.

Brampton Band and Songsters will re-
nder a program of music at Earlscourt
on Monday evening, June 16th.

REPORT DELAYED

Press-hour has arrived and
the report covering our Ter-
ritorial Leader's Campaign-
ing in the Northern portion
of this Territory has not
reached the Editor. We know,
however, that busy and
blessed times are being ex-
perienced, and will give due
prominence to same in our
next issue.

Ensign Mead, Police Court Officer for
Toronto, has been appointed Superin-
tendent of Jackson's Point Camp during the
coming season. Another Officer will
supply at the Police Courts during his
absence.

A proposal is before the Property Board
for the development of the Hamilton
Men's Social property on Merrick Street.
A new store is being erected and also
sleeping accommodation for thirty men is
being provided.

General Hughes, Superintendent of
Penitentiaries, has asked our Social De-
partment to locate and assist a poor
woman and her family whose husband is
serving time in the Kingston Peniten-
tiary.

Montreal Industrial Department had an
exceptionally busy "moving season." Dur-
ing May thousands of people moved, and
in consequence much cast-out material
was collected. Commandant and Mrs.
Watson have been busy night and day.
An additional warehouse is being con-
sidered.

Adjutant Harpley, of Toronto Indus-
trial Department, has been appointed to
the care of the Fresh-Air Camp for poor
children during the summer months.

Colonel Otway will shortly visit the
Maritime Provinces to fulfil the appoint-
ment he was compelled to postpone
owing to illness.

Swansea's new Citadel will be opened
by the Commissioner on Thursday, June
26th.

JUNE 21st
STARTING AT 3 P.M.
IMPORTANT AND
INTERESTING
EVENT IN THE
**TRAINING GARRI-
SON**
GROUPS.
(See later Announcements)

Lieutenant Crendall, of Winnipeg Grace
Hospital, has been transferred to the
Toronto Rescue Home.

Mrs. Adjutant Richardson, of Calgary,
has been notified of the passing of her
father, who resides in Toronto, and
Lieut. Mills, of Picton, has lost a sister.
Sympathy is extended.

Lieutenants Thorne and Addison, of
Sheburne, N.S., won "first" honors in
the Halifax Division in remitting their
Self-Denial result.



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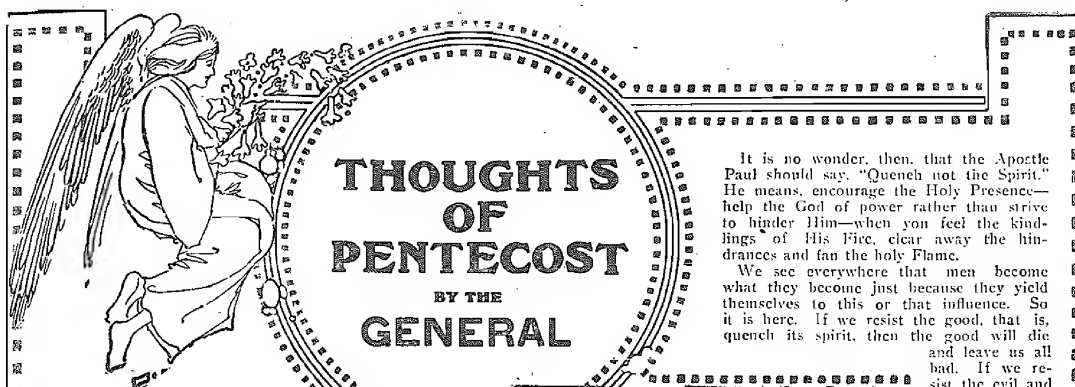
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THOUGHTS OF PENTECOST

BY THE
GENERAL

WE can really claim that the Spirit of God dwells in our hearts, working in us for all that is purest and highest. We have received Him. He is our life. We are, as the Apostle says, born of the Spirit, and it is "the Spirit that beareth witness because the Spirit is true."

The outstanding fact of that first Pentecostal visitation was that the Holy Spirit descended upon all the disciples who waited for Him. Hitherto the Spirit of God had come on special individuals for special undertakings—prophets and prophetesses, priests and kings, and great soldiers and leaders. Wonderful consequences always, or nearly always, followed His coming. Revelations—deliverances—wonders in earth and sky—miracles and marvels of every sort—were among the signs of His presence. Now, in harmony with the promise of our Lord Jesus Christ, the Spirit was given to all who sought Him. The glorious prophecy of Joel was fulfilled, "I will pour out My Spirit upon all flesh: and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And on My servants and on My handmaidens in those days will I pour out My Spirit." To this was later added the words of John, which definitely link every believing soul with the presence of that Spirit. "Hereby know we that we shall dwell in Him, and He in us, because He hath given us of His Spirit."

Hallelujah! God has come to dwell with man. It is a fact. We know it. He is our friend. He is our wisdom. He is our witness to the world. He gives us the Tongue of Fire and the Burning Heart and the Spirit of Praise.

Now I am sure that it is the Spirit of God working in men and women who love Him, which lifts them up above themselves and makes it possible for even the weak and the little people, the trembling and the faint-hearted, to do glorious things. It was so on that Day of Pentecost itself. Peter and Mary, nay, all of them who had just before been so faithless and unbelieving, began to testify, and there and then multitudes were convicted by their words and saved through their faith.

And other wonders were wrought. It has been so ever since. It will be so to the end. It can be so with you—in your home or workshop, amid your trials and difficulties. No matter how much you can do of yourself by your own skill and wisdom and experience, He will multiply it a hundred times. No matter how little you can do for yourself, or how small your gifts, how humble or mean or clumsy your powers, the Holy Spirit will fill you and bring to a harvest of perfection all you undertake for Him.

A writer who has often spoken words of power on other matters says on this:—

"All this is specially true concerning character. In successive ages those who have been greatest in character and in moral action have been free to confess that through supernatural power they transcended themselves and realized the holiness they displayed. In the Old Testament holy men declare that they were moved, uplifted, and sanctified by the Holy Ghost. The Spirit of glory and of God rested upon the grandest, sweetest, and purest One of all our race. Out of the overshadowing of the Holy Spirit, according to His human nature, our Lord arose; at the commencement of His ministry the Holy Spirit descended upon Him; and through the eternal Spirit He offered Himself without spot unto God. The Apostles acknowledged that their greatness and tenderness, their faith, their purity of spirit, their strength and tenderness, their faith and charity, their joy and hope, sprang from the Spirit that worked in them mightily. So the brightest characters in the modern world—the men who surprise us with heroic virtues, the women who charm us with gracious goodness—testify that they are what they are by virtue of the indwelling Spirit.

It is no wonder, then, that the Apostle Paul should say, "Quench not the Spirit." He means, encourage the Holy Presence—help the God of power rather than strive to hinder Him—when you feel the kindlings of His Fire, clear away the hindrances and fan the holy Flame.

We see everywhere that men become what they become just because they yield themselves to this or that influence. So it is here. If we resist the good, that is, quench its spirit, then the good will die and leave us all bad. If we resist the evil and help the good, the bad will die and leave us, by God's grace, all good.

Now some- things do in a very definite way quench the Spirit:—

Worldiness is one. Love of worldly pleasures—love of worldly gain—worldly thoughts and ambitions—worldly companions and pursuits. They are all the very opposite of the Holy Ghost. They resist Him. They deny His right to possess us. They hinder the mighty workings of His Fire. They quench the Holy Spirit. Oh, my dear comrades, love not the world!

Impurity is another thing which quenches the Holy Ghost. The desires and sins of the flesh simply drive God away from us! He will not dwell with uncleanness or foulness in His temple, with malice or envy or with lustings after the flesh-pots of indulgence and impurity, whether they be found in heart or mind or body. This is what Paul was speaking of when he expressly describes some people as "sensual, having not the Spirit."

Disobedience quenches the Spirit. When the Spirit of God speaks, we must answer Him. When He urges us by His power working in us, we must respond and obey, or we send Him from us. So when in His gracious nearness He prompts us to speak—to pray—to witness—to plead with souls—to give up our lives—to consecrate our money—to dedicate our children—we shall lose Him unless we obey. We shall grieve Him away unless we give Him His way.

Ah, my comrades, have not some of those we have known lost all and driven the great God Himself from their hearts because when He gave them a message they did not speak it, and when He was calling them they did not follow? They quenched the Spirit.

But we will obey!

We suggest that Officers read this article in the Holiness Meeting on Sunday morning, June 8th, and associate the following song with same:—

SEND THE FIRE!

Thou Christ of burning, cleansing flame,
Send the fire!
Thy blood-bought gift to-day we claim,
Send the fire!
Look down and see this waiting host,
Give us the promised Holy Ghost,
We want another Pentecost,
Send the fire!

God of Elijah, hear our cry,
Send the fire!
He'll make us fit to live or die,
Send the fire!
To burn up every trace of sin,
To bring the light and glory in,
The revolution now begin,
Send the fire!

'Tis fire we want, for fire we plead,
Send the fire!
The fire will melt our every need,
Send the fire!
For strength to ever do the right,
For grace to conquer in the fight,
For power to walk the world in white,
Send the fire!

To make our weak hearts strong and brave,
Send the fire!
To live a dying world to save,
Send the fire!
Oh, see us on Thy altar lay
Our lives, our all, this very day—
To crown the offering now we pray,
Send the fire!

"FAN THE HOLY FLAME"

**"Holiness
Becometh
Thine
House"**
Ps. 93:5

Purity: Peace: Power

*"Blessed are the Pure in Heart" "Peace I Give unto You"
"Ye shall Receive Power"*

POWER—OUR GREAT NEED

**"Be Holy
and
Without
Blame"**
Eph. 1:4

WHITER THAN THE SNOW

WHY whiter?

It is a well-known scientific fact that snow, though the whitest thing in nature, is full of impurities. These it absorbs in its passage through the atmosphere; hence the clean freshness of the air after a fall of snow.

This fact of the impurity of snow holds good even on the highest Alps, where powerful magnifying glasses reveal bits of coal dust, grit, etc.

So no wonder the Psalmist says, "Wash me . . . whiter than snow."

The Blood of Christ cleanses thoroughly, not seemingly. The Holy Spirit purifies what He sees needs cleansing, not only what is apparent on the surface.

"BUT YE SHALL RECEIVE POWER, AFTER THAT THE HOLY GHOST IS COME UPON YOU"

THE desire for power has been characteristic of individuals, families, tribes, and nations ever since the dawn of history. This lust in the human heart has led to deceptions, robberies, murders, and wars on such a scale as to make whole continents run red with blood—all through the endeavor of some person to obtain some greater power.

But that power, the power of this world, is not the only power, and if the desire is for the power of God, results will follow which are as potent for good as those already mentioned are fraught with evil. The desire of God is that we should have power, every one of us, and He has made provision for it, and has clearly made the way known to us in His Holy Word.

The Christian's need for power is twofold—firstly, that he might have power in his own life, and secondly, that he might have power with others. Both of these needs are fully met when the Holy Ghost comes into the human heart.

FROM CAUGHEY'S LETTERS

AN unholly heart too frequently produces a sinful life. The absence of entire conformity to God in the inner man, will evidence itself in the doings of the outer man. A defection from holiness in the soul, has a sure result in the corresponding blamableness in the morals. "The sting of death is sin." Sin in the heart, and sin in the life arm Death with the dreadful power that belongs to him. Sin introduced death into our world at first, and sin at last furnishes him with his destructive weapons by which he slays soul and body. There is no healing quality in a sting; it possesses, indeed, the power to irritate the wound, but not to heal nor purify the soul.



What Our Founder Said About

THE POSSIBILITY OF COMPLETE SALVATION

THE difficulties in the way of evil being destroyed in the hearts of men, and of those hearts being kept clean, and the lives made to square with God's requirements, are, no doubt, very great. The world, the flesh, and the Devil are strong, and there can be no question about the difficulty of dispossessing them. But surely the Holy Spirit is equal to the work, and when hearts are surrendered to Him for this purpose He is strong to deliver—almighty to save, almighty to keep.

To say that a man cannot be made clean and kept without sin in this life, while at the same time it is admitted that God desires it, that Christ died to fulfil His blessed purposes within him, that the man himself cries out for this experience, and that souls are being damned for the lack of it, is to declare that the Holy Spirit is not equal to that task.

HOLINESS

is as a general thing, an unpopular experience. It is entirely against sin, and is opposed to seeing how nearly one can live like the world and profess to be like Christ. In so doing it meets a fearful opposition and subjects the confessor of the grace to much unkind criticism.

But as genuine Holiness people are often a small minority in this world (it will not be so in the other world), to be holy is, as a rule,

UNPOPULAR

1. THE COMING OF THE HOLY SPIRIT BRINGS POWER INTO THE PERSONAL, PRIVATE LIFE OF THE CHRISTIAN.

(a) When the sinner finds Salvation at the Mercy Seat, his sins are forgiven him, they are washed away, but even after conversion the children of God are troubled by inclinations to evil, otherwise described as roots of bitterness. But the coming of the Holy Ghost gives the believer complete power over the flesh. In the 8th chapter of Romans, we read that "the law of the Spirit . . . hath made me free from the law (i.e., domination) of sin, . . . that the law (of God) might be fulfilled in us, who walk not after the flesh, but after the Spirit."

(b) The coming of the Spirit brings to the believer power to develop Christian character. Love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance—these are the attributes of the true follower of Christ, which all Christians should manifest in their daily lives. These characteristics, however, are the fruit of the Spirit. It is the coming of the Holy Ghost into the believer's heart that gives the power to develop these traits of character. Without this power the Christian must fail. With it he is certain of success.

(c) The Holy Spirit brings power to help us in our infirmities. The eighth chapter of Romans again furnishes us with Scripture proof. Verse 26, reads, "Likewise the Spirit also helpeth our infirmities." Reader, are you suffering from the lust of the flesh, or the desires of the human heart, after evil in any form? Are you finding yourself unable to manifest in your life, the characteristics of love, joy, etc., mentioned above? Are you laboring under infirmities that appear to make your life of no effect? If so, there is power for you, all the power you need, in the Holy Ghost.

2. THE COMING OF THE HOLY GHOST GIVES POWER TO THE CHRISTIAN IN HIS DEALINGS WITH OTHERS.

Christ has commissioned us to go out and preach the Gospel to all creatures. There is only one way in which we can do this with success, and that is in the power of the Holy Ghost. Most Salvationists know something of the disappointment that comes from work done for God in their own strength. On the other hand, we can all prove the joy and glory of the success attending work done in the power of the Spirit.

THE PEACE

and power of the Holy Spirit in the soul are two different experiences. The disciples were Christians before the Day of Pentecost, and as such had a measure of the Holy Spirit. They must have had the peace of sins forgiven, and of a justified state; but yet they had not the endowment of power necessary to the accomplishment of the work assigned them. They had the peace which Christ had given them, but not the power which He had

PROMISED



BANDMASTER

LATE OF CH.

By the removal of George Dunkley from the States, Chatham has lost a splendid leader. Two ago the Bandmaster of the Army Band in that city, since, with the exception of a brief period, during which he led the Windsor Band, he has watched over it with unremitting care.

How highly esteemed our Comrade was and will remain, as far as the Chatham Bandmen are concerned, is disclosed in the following tribute paid by the Secretary Cannon on the occasion of the Bandmaster's farewell:

"When the Book of Life is opened, it is hidden shall be only then shall we realize the work that you have done for the Salvation Army Band of this city. Twenty-eight years ago our Band, and through you have been our faithful and efficient leader. Band has always held a high position in the community, and while others know the reason, we have labored, realize the debt we owe to you."

But it is not only as a leader that we think of you, our experiences as Soldiers, men, we have found it necessary to have an elder brother, always felt free to come to you for advice, and sure of help from your experience. And Providence of God, you a labor in another part of the world, that God's blessing on you, and we know that you are the means of the redemption of many souls.

Regarding the work that you have done here, we promise to do our best to carry it on, that your prayers will aid in the Throne of Grace on our behalf.

For many years the field an important position. Gray Dort Motors, and we are in publishing an address delivered in connection with his departure from the firm.

To those of us who have the privilege of working with you or under your capable direction in your own territory, the departure of the man to which you have given many years of faithful service, is a bitter loss. In your departure, to take a course as a distinct person, and to those of us who have in contact with you only the casual meetings which your journey of the work has in our own, your departure is a loss that has been, as we look back over the years, a source of much regret.

You only move yourself from your family from our daily lives. But, now we are, then, mean so much to us, cannot take from us the influence of those little kindnesses that have been so much a part of our life. It is our privilege to say, while you are still here to be with us, of the Gray Dort Motors, and then in the city of God, may all infinitely better, since you have lived and worked with us.

In Mrs. Dunkley the master has a splendid help and they have a daughter, as Captain Dunkley, is in our forces at the renowned Woodbine Corps.

Be Holy
and
Without
Blame
Eph. 1.4

DM CAUGHEY'S LETTERS

unholy heart too frequently produces a sinful life. The ab of entire conformity to God in ner man, will evidence itself doings of the outer man. A on from holiness in the soul, sure result in the correspond tence in the morals. "The of death is sin." Sin in the and sin in the life are death be dreadful power that belongs 1. Sin introduced death into orld at first, and sin at last es him with his destructive as by which he slays soul and There is no healing quality in g; it possesses, indeed, the to irritate the wound, but not 1 nor purify the soul.

SALVATION

and of those hearts being s, no doubt, very great. question about the diffi- , and when hearts are ave, almighty to keep. is life, while at the same purposes within him, that unned for the lack of

THE PEACE

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PROMISED

OUR ACADEMY OF WORTHIES

BANDMASTER DUNKLEY LATE OF CHATHAM

By the removal of Bandmaster George Dunkley to the United States, Chatham Band has lost a splendid leader. Twenty-eight years ago the Bandmaster founded The Army Band in that city, and ever since, with the exception of a brief period, during which he led the Windsor Band, he has watched over it with unflinching care.

How highly esteemed our Comrade was and will remain, as far as the Chatham Band is concerned, is disclosed in the following tribute paid by Band Secretary Camm on the occasion of the Bandmaster's farewell:

"When the Book of Life is opened and all that is hidden shall be made known, only then shall you realize the result of the work that you have done for The Salvation Army Band of Chatham. Twenty-eight years ago you founded our Band, and through all these years you have been our patient, unflinching and efficient Bandmaster. Our Band has always held a high place in the musical circles of this city and community, and while outsiders may not know the reason, we, with whom you have labored, realize that the credit belongs to you.

But it is not only as a musical leader that we think of you. Throughout all our experience as Soldiers and Bandmen, we have found it natural to regard you as an elder brother, and we have always felt free to come to you with all kinds of troubles, problems and difficulties, being sure of a sympathetic hearing and sure of help from the wisdom of your experience. And now, as in the presence of God, you are leaving us to labor in another part of His vineyard, we pray that God's blessing may go with you, and we know that you will yet be the means of the accomplishment of great things for His Kingdom.

"Regarding the work that you are laying down here, we promise that we will do our best to carry it on, and we know that your prayers will always ascend to the Throne of Grace on our behalf."

For many years the Bandmaster held an important position with the Gray Dot Motors, and we have pleasure in publishing an extract from an address delivered in connection with his departure from the firm:

"To those of us who have had the privilege of working either with you or under your capable and efficient direction in your own industrial department of the enterprise to which you have given so many years of faithful service, your departure to take up your duties in another field of endeavor comes as a distinct personal loss, and to those of us who have come in contact with you only through the casual meetings when your department of the work has touched our own, your departure breaks a contact that has been, as we now look back over the years that it existed, a source of keen pleasure."

"You may move yourself and your family from our midst and thus deprive us of our daily associations. But, may we be so bold as to say, you are to be here, more so much to us, but you cannot take from us the memories of those little kindnesses that we have received at your hands, nor can you deprive us of the strength-giving influence that your own exemplary life has afforded us."

"It is our privilege to say to you which you are still here to hear it, that we of the Gray Dot Motors, Ltd., and also of the City of Chatham, are all infinitely better because you have lived and worked among us."

In Mrs. Dunkley the Bandmaster has a splendid helpmeet, and they have a daughter who, as Captain Dunkley, is leading on our forces at the recently opened Woodbine Corps.

ADJUTANT ROBINA MACAULAY, SUPERINTENDENT OF GRACE HOSPITAL, WINDSOR

THE capable Superintendent of The Army's Hospital at Windsor—Adjutant Robina B. Macaulay—as her name suggests, is of Scottish origin. She hails from Glasgow, and while short in stature she is tremendously active and efficient. As a girl she was a regular attendant of a mission, and was greatly impressed on one occasion by slides illustrating "The Pilgrim's Progress." A little later she went forward and knelt with others at the Mercy Seat. The need for a heart-religious as distinct from head-religion was strongly felt, and as a young woman she made a definite decision in a meeting led by a converted Jewess. A year and a half

after the death of her mother she was conscious of a peculiar prompting to go to Canada. After praying earnestly about the matter and observing that her prayers were answered by the removal of all hindrances, she settled in Winnipeg. Here she obtained a remunerative position and was in comfortable circumstances, but an inward Voice questioned as to why she had been led to Canada. She took her trouble to the Lord in prayer, led to do so she rose from her knees and went out on the street and immediately caught sight of a lassie Lieutenant with a bundle of "Crys." She purchased a copy, scarcely knowing why she did so,

which members of the Grace Hospital staff took part, and an appeal was made by Staff-Captain Broster for young women who were willing to give themselves to that work. Response to this appeal ultimately resulted in our Comrade being accepted for Officership and of joining the Nursing Staff of the Hospital. This took place fourteen years ago, and she has risen step by step. Her success is tangible and is due to deep spirituality, loyalty and industry. These qualities have placed the Adjutant in command of the important Grace Hospital, Windsor.

None appreciate her advice better than those under her care.



BANDMASTER ROBINSON PETERBORO TEMPLE

BANDMASTER Frank Robinson, of Peterboro, is one of Canada's many Bandmasters who hail from England. Sheffield was the place of his birth, and early in years he demonstrated definite musical ability.

His father, quick to see possibilities in the lad, very willingly traded an old fiddle that he possessed for a brass cornet, and the Bandmaster regards the day that this was presented to him as one of his great days of his life.

Soon the environments of the Robinson household echoed with scales and all kinds of uncanny noises. Of course the lad heard sundry comments about his efforts, but undaunted he persevered, and within a very short period of time gained a working knowledge of his instrument and music.

Then came his introduction to the Senior Band, and it is worthy of record that he was received into the circle by no less a personage than Bandmaster Doctor Black, who so ably directs the Dundee "B" Band.

Young Frank played his own brass cornet for a while, and that his highly-prized instrument should not be an eyesore amongst the silver-plated instruments of the Sheffield combination, he saved his "pennies" and ultimately his cornet was "dipped," and its radiance vied with that of his happy countenance.

In 1906 the Robinson family left old England and emigrated to Canada. Settling with his folks at Glace Bay, Frank became a miner. Soon he became a member of the New Aberdeen Band, and was with that Band when it rendered such valuable service during the big strike. One of his most cherished possessions is a Bible presented to him for work done in that connection.

Early in 1910 the Robinson family went to British Columbia, but later in the year settled in Peterboro. Heart and soul the Bandmaster of 10-day entered into the work of the Corps, and at various times held the positions of Band Correspondent, Band Librarian and Song-Sheet Leader.

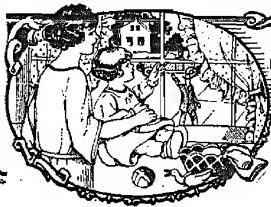
In November, 1913, our Comrade married Sister Blanche Simpson, who has been a splendid partner to him in this great life. In 1919 he returned to Peterboro after four years overseas, during which time he was various musical combinations and spent a period in France.

In 1921 he was appointed Bandmaster of the Temple Band and has since right nobly fulfilled the onerous duties that his position entails.



CANADIAN OFFICERS NOW STATIONED IN CALCUTTA, INDIA.
Back Row—Captain S. Jones, Adjutant Clark, Captain Pocock.
Front Row—Captain Bobbit, Mrs. Adjutant Clark, Captain Lang.

ELLISTON (Lieutenant, Reader).—We have been encouraged at this Corps by the number who have professed conversion, also by those who have been enrolled as Soldiers. At the Young People's Demonstration the Hall was filled. Envoys Cole presided and the program was much appreciated.



Of INTEREST to WOMEN

WATCH THE CHILDREN'S TEETH

Home League Appointments

TORONTO WEST DIVISION

Mrs. Lieut.-Colonel Perry: West Toronto, Mon., June 2nd, 2.30 p.m.
 Mrs. Lieut.-Colonel Morehen: Dorecourt, Wed., June 4th, 2.30 p.m.
 Mrs. Brigadier Attwell: Toronto 1, Wed., June 11th, 2.30 p.m.
 Mrs. Brigadier Jennings: Wyckwood, Wed., June 18th, 2.30 p.m.
 Mrs. Staff-Captain Bristol: Earscourt, Thurs., June 5th, 2.30 p.m.
 Mrs. Staff-Captain Best: Brock Ave., Wednesday, June 25th, 2.30 p.m.
 Mrs. Staff-Captain Calvert: Mount Dennis, Wed., June 4th, 2.30 p.m.
 Mrs. Commandant Green: Scarlett Plains, Thurs., June 26th, 2.30 p.m.
 Mrs. Ensign Mead: Lisgar Street, Thurs., June 5th, 2.30 p.m.

TORONTO EAST DIVISION

Mrs. Colonel Otway: East Toronto, Thurs., June 12th, 2.30 p.m.
 Mrs. Brigadier Moore: Bedford Park, Thurs., June 26th, 2.30 p.m.
 Mrs. Major Taylor: North Toronto, Thurs., June 3rd, 2.30 p.m.
 Mrs. Major Bloss: Todmorden, Wed., June 25th, 2.30 p.m.
 Mrs. Staff-Captain Cameron: Byng Avenue, Thurs., June 26th, 2.30 p.m.
 Mrs. Staff-Captain McElhiney: Parliament Street, Tues., June 10th, 7.30 p.m.
 Mrs. Adjutant Snowden: Riverdale, Tues., June 24th, 2.40 p.m.

UNATTACHED

Mrs. Lieut.-Colonel Miller: Temple, Tues., June 10th, 7.45 p.m.

HELPFUL HINTS

Stitching Hems

When stitching hems, always stitch twice across the ends, if they are not joined together, to keep them from ripping.

Sewing on Buttons

Before sewing on buttons and making buttonholes on very thin goods, sew fine tape on the wrong side of the hem, and the buttons will not pull off, neither will the buttonholes tear out. Get tape the width of the hem.

To Cut Baby's Hair

When the hair is wet after washing, it can be more readily cut. Then the hair does not fly and it is much easier to get it even.

Care of Steel Wool

If steel wool is thoroughly washed and put in a sunny place to dry, it will last about three or four times as long as it does when left wet. If there isn't a sunny place, the top of the oven will do as well.

Threading a Needle With Yarn

Take a short length of sewing thread, place the two ends together, and pass through the eye of the needle. Then pass the yarn through the loop and pull through. In this way the needle is quickly and easily threaded.

EVERY member of the public, and especially the children, should be taught about teeth.

The poisoning which goes on from diseased teeth and gums spreads over the whole system, causing premature old age and degeneration of vital organs.

As soon as a child reaches the age of four his teeth should be attended to. His food should be regulated. Some of the foods eaten by children—and adults, too—favor the growth of harmful germs which attack the teeth.

These foods are white bread, white biscuits, sugary foods, sweets and milky mixtures; but it must be remembered that their harm is minimized if the particles are brushed off after a meal, and if fruit is mixed with the meal or eaten immediately afterwards.

The kinds of foods which are not harmful are meat, fish, nuts, brown bread and stone-milled bread, coarse biscuits, vegetables, salads, suit, and almost anything which requires good, hard chewing, except toffee and sweets.

Fruit is most healthful, and should be taken by children after every meal, if possible. This brings about a copious flow of alkaline saliva which dissolves and washes away the particles sticking to the teeth and neutralizes the acid products of decay-producing germs. Some foods, like tea with bread-and-butter, hinder this flow of saliva, unless combined with fruits or vegetable acids.

While pyorrhea is chiefly a disease of middle-aged and elderly persons, it sometimes begins with very young persons. It is a disease of the tooth socket, which commences as a slight inflammation at the edge of the gum, showing that the latter is slightly affected by germs. This state of things causes no pain, but it should be regarded as a danger signal. Pyorrhea loosens

the teeth, destroys their sockets, poisons the breath and the system.

In this case—with disease of the teeth—the best preventive is "friction." This can be brought about by giving solid or hard foods. Hard foods ensure the proper development of the jaws in children, and at the same time clean teeth and gums. The child's teeth and gums should be brushed vigorously after every meal, if possible, but more especially the last thing at night, so that the mouth may be clean during the hours of slumber. The teeth should be brushed all over and in all directions, especially downwards in the upper and upwards in the lower, like brushing out the teeth of a comb. The masticating surfaces of the back teeth should be brushed backwards and forwards and also across.

TEN GOLDEN RULES

Eat less, chew more.
 Ride less, walk more.
 Clothe less, bathe more.
 Worry less, play more.
 Idle less, work more.
 Talk less, think more.
 Go less, sleep more.
 Waste less, give more.
 Scold less, laugh more.
 Preach less, practice more.

For every 100 people alive now, 36 will die of preventable diseases before they reach 65 years of age. And the rest of them will be alive because they have practised these ten Golden Rules.

Salt and water are good for cleaning the teeth and gums. The strength should be about a teaspoonful to a tumbler of water. After use, dry the brush by friction on the towel.

If a tooth is only beginning to decay it can be easily stopped, and if it is too badly decayed for stopping it is better to have it out than let it be an impediment to fearless chewing. The loss of temporary teeth before the proper time, however, often causes serious irregularities of the second set.

The dentist should be visited at least twice a year. His work will be as important in preventing future decay and pyorrhea as in curing actual mischief. Care of the teeth, as has been pointed out, is important first of all in childhood; but the same rules apply just as much to adults.

TRY THESE RECIPES

FIG CUP CAKE

One-third cup of butter, 1 cup of brown sugar, 2 eggs, ¼ cup of milk, 1½ cups of flour, ¼ teaspoon of salt, 2 teaspoons of baking powder, ¼ teaspoon of cinnamon, ½ teaspoon of cloves, 1 cup of chopped figs.

Cream the butter, add sugar and cream well together. Add beaten egg yolks. Mix and sift flour, salt, baking powder and spices and add the figs, which have been put through the food chopper. Add the dry ingredients alternately with the milk and fold in the stiffly beaten egg whites. Pour into greased and floured muffin pans and bake 20 minutes in moderate oven.

CRUMB CAKE

Rub well together 2 cupfuls flour, 1½ cupfuls sugar and ½ cupful butter. Take out 1 heaping cupful of the crumbs and to the rest add 2 well beaten eggs, ¼ cupful sweet milk, 2 teaspoonfuls baking powder, and any flavoring desired. Beat well and pour into a large shallow baking pan. Spread smoothly over top and cover with the cupful of crumbs reserved. Bake slowly until a nice brown.

PRUNE SWEETS

Wash prunes well, remove the stones and fill the cavities with peanut butter. This is an excellent sweetmeat for the children.

THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

WHIT SUNDAY, 8th JUNE, ACTS 2: 1-18. "WHEN THE DAY OF PENTECOST WAS FULLY COME, THEY WERE ALL WITH ONE ACCORD."

The time of waiting was not wasted, for through united prayer they had become in tune with God, and so were ready for blessing. With the coming of the Holy Spirit their individuality was not changed, but illuminated and developed and powers were revealed which before were unknown, not only to themselves, but to their nearest and dearest.

MONDAY, 9th JUNE, ACTS 2:32-47. "THEY WERE PRICKED IN THEIR HEART."

At Pentecost we see the double action of the Holy Spirit. First the disciples were sanctified and strengthened in their faith, and then through them others, who knew not Christ, were reached. These were not merely excited or awed; the work was far grander and deeper. Their conscience was reached and they saw themselves sinners needing a Saviour.

TUESDAY, 10th JUNE, 1 KINGS 6: 1-14. "IF THOU WILT WALK... THEN WILL I PERFORM."

All God's blessings are conditional. There is always an "if" in all His arrangements with His children. We hold our position by obedience, and forfeit it by sin. If Solomon had heeded this solemn warning in the height of his prosperity, he would never have been backslidden and disordered God in his old age.

WEDNESDAY, 11th JUNE, 1 KINGS 8: 1-11. "THE GLORY OF THE LORD HAD FILLED THE HOUSE OF THE LORD."

Solomon and his servants had done their best to make a house worthy of the God of Heaven, and when they could go no further, having done their utmost, the Lord filled it with Himself. God cannot bless us till we have brought "all the tithes into the storehouse." But when we have done this honestly, we and all around us will be surprised at the result.

THURSDAY, 12th JUNE, 1 KINGS 8: 12-21. DAVID'S PART IN THE TEMPLE.

Though David was not allowed to build the Temple, he first thought of it, and his purpose was accepted as if it had been a Temple. God looks upon our desires as being in themselves acceptable, for He is infinitely loving and generous in His reading of the human heart and motive. He will turn our purposes and prayers into golden deeds.

FRIDAY, 13th JUNE, 1 KINGS 8: 22-30. "BUT WILL GOD INDEED DWELL ON THE EARTH?"

This question is asked by many in every generation. Some say "No," but we who love Him say, "Yes, for He lives in my heart."

SATURDAY, 14th JUNE, 1 KINGS 8: 31-43. "THAT ALL PEOPLE OF THE EARTH MAY KNOW THY NAME, TO FEAR THEE."

Notice the largeness of Solomon's heart as well as the inspiration of his prayer. He saw in the Temple "a house of prayer for all people" (Isa. 56:7), not only for his own nation. This same "largeness of heart" will make you love even those persons whom naturally you would dislike.

COMING EVENTS

COMMISSIONER SOWTON

Montreal 1.—Sun., June 8th, 11 a.m. and 7 p.m.
 Montreal 111.—Sun., June 8th, 3 p.m. (French City)
 Campbellton—Tues., June 10th.
 Newcastle—Wed., June 11th.
 Moncton—Thurs., June 12th.
 New Glasgow—Fri., June 13th.
 Florence—Sat., June 14th.
 North Sydney—Sun., June 15th.
 New Waterford—Mon., June 16th.
 Glace Bay—Tues., June 17th.
 Sydney—Wed., June 18th (Y.P. Day)
 Truro—Thurs., June 19th.
 St. John 1.—Fri., June 20th.
 Sherbrooke—Sun., June 22nd.
 Montreal—Mon., June 23rd.
 Ottawa — Tues. (Graduation of Nurses) June 24th.
 Danforth—Sun., June 29th.
 Lieut.-Colonel Aaby will accompany to all places.

The Chief Secretary

Riverdale—Sun., June 8th.
 St. John 1.—Fri., June 20th.

LIEUT.-COLONEL HARGRAVE:
 Brantford 1, Sun., June 8th.

BRIGADIER MOORE: Haliburton, Sat.-Sun., June 7-8th; Fenelon Falls, Mon., June 9th; Uxbridge, Tues., June 10th; Riverdale, Thurs., June 12th; Campbellford, Sat.-Sun., June 14-15; Peterboro, Mon., June 16th; Byng Avenue, Wed., June 18th; Birchcliffe, Thurs., June 19th; Port Hope, Sat.-Sun., June 21-22nd; Bowmanville, Mon., June 23rd; Todmorden, Wed., June 25th; Danforth, Sun., June 29th.

MAJOR BYERS: Owen Sound, Sat.-Sun., June 7-8th; Stratford, Sat.-Sun., June 14-15th; St. Mary's, Sat.-Sun., June 21-22nd; Warton, Sat.-Sun., June 28-29th.

MAJOR TAYLOR: Stratford, Sat.-Sun., June 14-15th.

STAFF-CAPTAIN CAMERON: Lindsay, Sat.-Sun., June 7-8th; Fenelon Falls, Mon., June 9th; Uxbridge, Tues., June 10th; Peterboro, Mon., June 16th; Byng Ave., Wed., June 18th; Birchcliffe, Thurs., June 19th; Port Hope, Sat.-Sun., June 21-22nd; Bowmanville, Mon., June 23rd; Todmorden, Wed., June 25th; Rhodes Ave., Sun., June 29th.

OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communication to—

The Resident Secretary,

341 University St., Montreal

BRIGADIER J. F. SOUTHALL,

20 Albert St., Toronto

ADJUTANT L. SMITH,

355 Ontario St., London

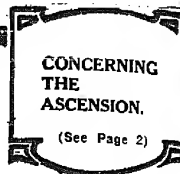
ENSIGN PERCY PARSONS,

Moncton, N.B.



The WAR CRY

Official Gazette of The Salvation Army in Canada East,
Newfoundland and Bermuda.



No. 2069.

TERRITORIAL HEADQUARTERS

June 7th, 1924

TORONTO

Price FIVE CENTS

The Supreme Idea of Pentecost

THE first Whitsunday, known in Scripture as the Day of Pentecost, is often termed "the birthday of the Church," and there is a sense in which this is true. As a "birthday," Pentecost cannot be repeated, but its essential experiences can.

The supreme idea of Pentecost is that of power. Not mechanics but dynamics, not machinery but power, is the great message of the festival of the Spirit of God. As a writer in the London "Times" said when dealing with this subject: "It is either a festival of power or it is nothing, and of power not for the analyst to explore, but for the plain man to use." This power is worth considering, especially as so many are longing and praying for a great spiritual revival. It means the power of truth to illuminate. There are few things more impressive than a comparison of the dullness and ignorance of the disciples before Pentecost, and their clear insight and thorough knowledge afterward.

"These things understood not the disciples at the first." Such is the statement, found, in substance, several times before the descent of the Spirit, but when the Holy Ghost had come the truths taught by Christ were brought to the recollection of the disciples, and became instinct with light.

The same need of moral and spiritual illumination is found to-day, and the Holy Spirit is the only source of enlightenment. The Holy Spirit, as the "Spirit of truth," enables us to see and experience the light and power of Divine realities.

There is also the power of grace to equip. It is not without significance that the Spirit of Pentecost is called "Holy," because the essential requirement of life is holiness, actual, practical and inspiring. Ideals have never proved adequate by themselves. They have no power to curb wrong and guarantee right. If ideals alone had been sufficient, the disciples of Christ, after three years with Him, would have been the finest men that ever lived. But even they needed Pentecost to transmute their ideals into realities.

So it is to-day. Ideals of truth may be the highest, noblest and best, but they are powerless unless made actual in life by the Holy Spirit. Peter imbibed many profound truths during his association with Christ, but it was only after Pentecost that he became the true "rock-man," the courageous witness and the bold advocate. It is just here that Christianity makes its unique contribution; it provides as well as proclaims; not only does it inform and instruct, it also inspires. Its ideals are brought down to earth by the grace of the Holy Spirit, and for the first and only time in the history of religion, Christianity presents a faith which preserves a perfect balance between knowing and doing, between creed and deed, between principle and practice.

Pentecost finds its culmination in the power of love to win and then to weld together men and women as followers of Christ. The

story of the first Whitsunday tells of the way in which the earliest recipients of the Spirit proclaimed their message and bore witness to their Master. They spake, and in one day three thousand were won, and their experience was repeated everywhere. "We cannot but speak," said the Apostle, "of the things we have seen and heard," and this was due to the way in which the Holy Spirit of love filled their hearts with a yearning to pass on their unspeakable blessings to others. Out of their lives flowed "rivers of living waters," refreshing, cheering and satisfying all who were willing to receive them. Never has the world seen such unselfish love as that which came as the direct result of the gift of the Pentecostal Spirit. In word and deed, in testimony and self-sacrifice, in speech and service, in witness of lip and life, the Christian community of those early days proved their faith by their works and showed whose they were and whom they served.

It is, therefore, not at all surprising that this Spirit of love united all believers into one holy and happy fellowship. In the possession of the one Spirit they realized and expressed their oneness, and thereby manifested to the world the reality and power of their faith. It is always so. Differences of race, temperament and views are best solved by the inflow and overflow of the Spirit of God. Nothing so effectively binds Christians together as "the unity of the Spirit." To use a familiar illustration, the little pools on the seashore are only united by the incoming of the ocean, which incorporates them all in its amplitude and depth, and thereby brings refreshing and gladdening streams everywhere. Revival of the right sort will do more than anything else to unite the people of God and produce that effect on the world for which Christ prayed when He asked that His disciples might be "one" in order that the world might believe on Him.

Thus will Pentecost be repeated, in a manifestation of truth, grace and love—not truth without grace and love, nor, certainly, grace and love without truth, but a combination of all three. When this is first of all understood, then realized as a need, and, last of all, willingly accepted, the power will come and Pentecost will be repeated. "Blessed," it has been well said, "blessed are the single-minded, for none but they can receive the full power of the Spirit."

Has your heart experienced a personal Pentecost? A good way to ascertain if this is so is to measure your faith in, and obedience to, God. A manifestation of these characteristics will make a Pentecost anywhere and at any time, but they involve a sacrifice to personal interests, and a complete consecration.

That the world needs men and women of such calibre no one will dispute, but how few are willing to pledge themselves to the Saviour, who alone can work out such an experience in their lives! Are you ready to demonstrate His power?

From God's Word

"And He led them out as far as to Bethany, and He lifted up His hands, and blessed them."

"And it came to pass, while He blessed them, He was parted from them, and carried up into heaven."

"And they worshipped Him, and returned to Jerusalem with great joy."

"And were continually in the temple, praising and blessing God."—Luke 24:50-53.

"And when the day of Pentecost was fully come, they were all with one accord in one place."

"And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting."

"And there appeared unto them cloven tongues like as of fire, and it sat upon each of them."

"And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance."—Acts 2:1-4.

"Ye Shall be Witnesses Unto Me"



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